

October 15, 2010

MEETING NOTICE

TO: Public Safety Committee

FROM: Gary Farley, Chairman

DATE: Monday, October 25, 2010

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Sheriff's Department Report
2. County Fire/Rescue Department
3. Emergency Management Agency Report
4. Wheel Tax Officer Report
5. Drug Court Report
6. Juvenile Detention Report
7. OSHA Report
8. Ambulance Service Report
9. PAWS Report
10. Correctional Work Center Report
11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Dan Goode	Bart Smith
	Ernest Burgess	Bernard Salandy	Robert Arnold
	Jim Cope	Media	Mike Nunley
	Becky Shelton	Lynn Duke	Tracy Hill
	Roger Allen	Mary Schneider	Lee Harris
	Lisa Nolen	Brian Robertson	Amy Davis
	Larry Farley		